

AUTHORS, PANELISTS, AND PRESENTERS

We are very much looking forward to the 2nd Annual Fort Worth BookFest and would like to thank you for your interest in participating in what promises to be a lively celebration of literary and creative expression of local-area and regional authors.

With support from our first-year presenting partners, Tarrant County College | Trinity River Campus, City of Fort Worth, and BRIT (Botanic Research Institute of Texas) and the Fort Worth Botanical Garden - GROW, we believe we have created a strong platform for the ongoing examination and engagement of books, readers, authors, and booksellers.

INSTRUCTIONS FOR ALL

- **AUTHORS, ARTIST, ARTISANS**

Please include your bio, email, telephone number (preferably a cell number), photo, and book jacket photo or, if an Artist or Artisan, include a marketing photo of some of your work.

- **PRESENTING AS A PANELIST, READER, OR WORKSHOP LEADER**

If you are interested in being considered as a presenting panelist, reader, or workshop leader, please forward a brief description of the area of your interest, genre of book, or workshop subject matter. Please include the title and a short synopsis of your book jacket photo, and include what an audience will take away from attending your reading, panel discussion, or workshop.

- **PARADE CHARACTER or CHILDREN AND YOUTH/YOUNG ADULT READER**

If you are interested in entering the main character of your story (for children's books, Graphic Novelist, or Comic Books authors) in the parade of characters, please include the name of the character you will enter and a profile for the character. You must provide the costume and a person to wear it.

For an opportunity to read your book to an age-appropriate audience, include your bio, email, telephone number, photo, book jacket photo, and include a statement indicating what an audience will take away from attending your reading.

These are promotional opportunities. There is **no compensation** associated with these opportunities. Presentation opportunities are limited and highly sought. Please apply as quickly as possible so that we receive you information by **midnight Saturday, June 30, 2018**. You will receive **notification** via email by **July 31, 2018** regarding the status of your request. Please forward all presentation requests to fwbookfest2017@gmail.com

INSTRUCTIONS FOR PRESENTING AUTHORS

For comfort and ease of transition, please report to the AUTHOR CHECK-IN TABLE at your respective venue no later than 30 minutes prior to the start of your reading, discussion, or presentation. Volunteers will escort you to where you may meet and relax with your fellow panelists or presenters prior to your scheduled event.

PLEASE NOTE: Water will be available at you presentation place. No labeled bottled water will be allowed.

With your assistance, the Fort Worth BookFest will arrange with you to have your current book available for purchase at the conclusion of your discussion. Volunteers will escort you to the Author Signing Area to autograph purchased books at the conclusion of your panel or presentation. Our panels and presentations run in consecutive order. Please support us in clearing the stage area with graceful speed.

Please address day-of-event concerns to staff or volunteers found at the Fort Worth BookFest Author Table.

We look forward to another wonderful celebration of books and CommUnity.